

# ANNUAL SCHOOL HEALTH REPORT

## ACADEMIC YEAR

### 2008-2009

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PLEASE COMPLETE THIS FORM VIA eRIDE BY **MARCH 2, 2009**. REFERENCED SECTION NUMBERS REFER TO THE ***RULES AND REGULATIONS FOR SCHOOL HEALTH PROGRAMS***, UNLESS OTHERWISE NOTED.

NOTE: Form is not complete without superintendent and/or designated school authority signature.

Number of Schools in District \_\_\_\_\_

District \_\_\_\_\_ Superintendent/School Authority \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

**1. School Health Staff:**

Title/Responsibility	None (Enter a zero)	Name	Phone	Fax	E-mail
School Physician(s) (Section 2.3.1)					
School Dentist(s) (Section 2.3.1)					
School Health Program Coordinator (Section 2.4)					
Administrator of the School Health Education Program (Section 2.4)					
District Wellness Subcommittee Chair (must be member of school committee - Section 2.11)					
District Facilities Manager/ Maintenance Director					
Chemical Hygiene Officer (OSHA 1910.1450-b)					
District Asbestos Coordinator (Section 26.2.2.1)					

**2. Does your district's school committee have a Health and Wellness subcommittee, as required? (Section 2.10) Yes \_\_\_ No \_\_\_**

3. Does your district strategic plan include strategies to decrease obesity and improve the health and wellness of students and employees? (Section 2.14.1) Yes \_\_\_\_\_ No \_\_\_\_\_
4. Do all schools that sell or distribute beverages or snacks, including those sold through vending machines, offer only healthier beverages and snacks (Sections 30.7, 1.27, 1.28)
5. A. Is there a School Health Manual (including all health and safety policies, procedures, plans etc.) at the District Superintendent's office? (Section 2.2) Yes \_\_\_\_\_ No \_\_\_\_\_
- B. Is there a School Health Manual at each school? (Section 2.2) Yes \_\_\_\_\_ No \_\_\_\_\_
6. A) What year was your most recent health education curriculum revision? \_\_\_\_\_
- B) Is your health education curriculum aligned with *Health Literacy for All Students: The RI Health Education Framework* and the *Mandated Health Instructional Outcomes* (Section 5.0) Yes \_\_\_\_\_ Partially \_\_\_\_\_ No \_\_\_\_\_
7. A) What year was your most recent physical education curriculum revision? \_\_\_\_\_
- B) Is your physical education curriculum aligned with *The RI Physical Education Framework: Supporting Physically Active Lifestyles?* (Section 6.0) [(Required by Sept. 2012, as per RIGL §16-22-4)] Yes \_\_\_\_\_ Partially \_\_\_\_\_ No \_\_\_\_\_
8. Do all students in grades 1-12 in your district receive an average of 100 minutes of health and physical education per week, not including recess or before-or after-school activities? (Section 3.5) Yes \_\_\_\_\_ No \_\_\_\_\_
9. Have you implemented the newly required Teen Dating Violence training for designated school personnel? (Section 3.6) [RIGL 16-21-30] Yes \_\_\_\_\_ No \_\_\_\_\_
10. How many non-public schools receive health services from your school health personnel? (Section 7.0) # \_\_\_\_\_
11. Does your district have written protocols, procedures, policies, plans and/or standing orders for the following?

	NO	YES	REVIEWED/UPDATED (MOST RECENT YEAR)	Comments
<b>PROCEDURES/PROTOCOL/STANDING ORDERS</b>				
First aid and emergencies, including anaphylaxis (Section 18.0)				
Epi-Pens for Medically identified students (Section 18.9)				
Epi-Pens for Non-identified students				
Diabetes Self-Management (Section 19.0)				
Glucagon Administration (Section 19.4)				
Administration of Prescription medications (Section 20.0)				
Administration of Non-prescription medications				
Administration of medications at off-site school sponsored activities (Section 20.15)				
Self-carry of inhalers				

(Section 20.14)				
On-site vehicular and pedestrian traffic (Section 42.0)				
Latex Sensitivity/Allergy (Section 29.0)				
Integrated Pest Management Procedures (Section 25.0)				
Use of Universal Precautions (OSHA 1910.1030)				
Peanut/tree nut allergy protocol (Sections 18.12; 18.13; and RIGL §16-21-32)				
<b>PLANS</b>				
Chemical Hygiene Plan (Section 41.3)				
School Safety Plan (Section 37.0)				
Asset Protection Plan (Section 43.0)				
<b>POLICIES</b>				
Weapons & firearms (Section 38.0 and RIGL 16-21-21.1)				
Tobacco, alcohol, & other drugs (Section 39.0 and RIGL 16-21-21.1)				
Treatment of students and staff with HIV (Section 2.2.1)				
Non-discrimination based on sexual orientation (Board of Regents Regulations)				
Bullying, Teen Dating Violence, and Sexual Violence Policy (RIGL §16-21-26; §16-21-30)				
Nutrition and Physical Activity Policy (Section 2.13)				
Peanut/Tree Nut Allergy Policy (Section 18.12 and RIGL §16-21-32)				

**12. Have your schools disposed of all the prohibited chemicals referenced in Section 41.4.1?**  
Yes \_\_\_ No \_\_\_

**If No, Explain:**

**11.. Environmental tests or inspections:**

<u>Lead</u> (Section 27.0)	<ul style="list-style-type: none"> <li>How many schools have had water fountains tested for lead in water? _____</li> </ul>
<u>Asbestos</u> (Section 26.0)	<ul style="list-style-type: none"> <li>Have all buildings in the school system received both initial and current 3-year re-inspections by a certified Asbestos Consultant as required by the Federal Asbestos Hazard Emergency Response Act? _____ Yes _____ No</li> </ul>
<u>Radon</u> (Section 28.0)	<ul style="list-style-type: none"> <li>Have all occupied buildings in the school system received initial and 3-year retesting for radon gas levels by a certified radon measurement consultant by the RI Rules and Regulations for Radon Control? _____ Yes _____ No</li> </ul>
<u>Food Services</u> (Section 30.0)	<ul style="list-style-type: none"> <li>What year was the most recent food service inspection? _____</li> </ul>
<u>Building Inspection</u> (Section 22.0)	<ul style="list-style-type: none"> <li>What year was the last OSHA Safety Compliance Inspection? _____</li> <li>What year was the last building inspection by local authorities? _____</li> <li>What year was the last fire inspection by local authorities? _____</li> </ul>

**12.**

**A. How many playgrounds does your district have on school property, whether under school authority or municipal authority? (do not include playing fields with no equipment) # \_\_\_\_\_**

**B. How many of these playgrounds still need renovating to meet the CPSC Guidelines referenced in Section 40.0? # \_\_\_\_\_**

**13. How many school health rooms still need renovating to fully meet the regulatory standard? (Section 31.0) # \_\_\_\_\_**

**14. Does your district maintain a log of work-related injuries/illnesses? (OSHA Form 300)**  
**Yes \_\_\_\_\_ No \_\_\_\_\_**

**15. Does each school maintain a record of Material Safety Data Sheets (MSDS) [Section 41.1.2] that is updated regularly and is available to staff, students, parents and others in the community?**  
**Yes \_\_\_\_\_ No \_\_\_\_\_**

